

May 28, 2019

Tuesday

May 2019

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June 2019

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TUESDAY	
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9 ^{AM}	
10	<p>Commission Review and Update</p> <p>Dan Jackson, Sheriff, Monthly Report</p>
11	<p>Chrysann Phipps, Community Corrections Director, Signature on the Reinvestment Grant</p> <p>Jon Thummel, Human Resource Director, Weekly Report</p>
12 ^{PM}	<p>Recess for Lunch</p>
1	<p>Tammy Von Busch, Health Department Administrator, Monthly Board of Health Meeting</p>
2	<p>Rebecca Nordyke, County Clerk, Weekly Report</p>
3	<p>Press Conference The contents of this appointment have been updated. Open this appointment to see the updated text.</p>
4	<p>Adjourn</p>