

October 21, 2019

Monday

October 2019

Su	Mo	Tu	We	Th	Fr	Sa
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November 2019

Su	Mo	Tu	We	Th	Fr	Sa
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MONDAY	
	21
9 ^{AM}	
10	<p>Commission Review and Update</p> <p>Voucher Approval</p>
11	<p>Terry Johnson, Junction City Fire Chief, Quarterly Report</p> <p>Jon Thummel, Human Resource Director, Weekly Report</p>
12 ^{PM}	Recess for Lunch
1	<p>Bid Opening for Brush Bandit Chipper</p> <p>Corey Trumpp, Public Works Administrator, Bi-weekly Report</p>
2	<p>Mickey Fornaro-Dean, Economic Development Director, Quarterly Report</p> <p>Rebecca Nordyke, County Clerk, Weekly Report</p>
3	<p>Presentation of awards to Sheriff's Deputies DeJau & Garcia</p> <p>Press Conference</p>
4	Adjourn