

# October 28, 2019

Monday

October 2019						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

November 2019						
Su	Mo	Tu	We	Th	Fr	Sa
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10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

MONDAY	
	28
9 AM	
10	<b>Commission Review and Update</b> Dan Jackson, Sheriff, Monthly Report Extension Office, Bi-monthly Report
11	<b>Jon Thummel, Human Resource Director, Weekly Report including presentation of pay study</b> Confernece Room
12 PM	<b>Recess for Lunch</b>
1	<b>Tammy Von Busch, Health Department Administrator, Monthly Board of Health Meeting</b>
2	<b>Michele Stimatze, Convention and Visitors Bureau Director, Quarterly Report</b> Rebecca Nordyke, County Clerk, Weekly Report
3	<b>Press Conference</b>
4	<b>Adjourn</b>
5	<b>Joint City/County Meeting - Recognize Dive Team</b> CL Hoover Opera House