

September 27, 2021







Monday

September 2021

| Su | Mo | Tu | We | Th | Fr | Sa |
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| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

October 2021

| Su | Mo | Tu | We | Th | Fr | Sa |
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| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
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| 31 | | | | | | |

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| | MONDAY |
| | 27 |
| 9 ^{AM} | |
| 10 | <p>Public Comment - (5 minutes per speaker) </p> <p>Executive Session for Interviews in the Conference Room</p> |
| 11 | <p>Recess</p> <p>Dan Jackson, Sheriff, Monthly Report </p> <p>Crystal Malchose, Human Resources Director, Weekly Report </p> |
| 12 ^{PM} | Recess for Lunch |
| 1 | <p>Tammy Von Busch, Health Department Administrator, Monthly Board of Health Meeting </p> |
| 2 | <p>Rebecca Nordyke, County Clerk, Weekly Report </p> <p>Service Award Set-Up</p> |
| 3 | <p>Presentation of Service Awards</p> <p>Press Conference </p> <p>Adjourn </p> |
| 4 | |
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